



## EXMOUTH TOWN COUNCIL

Tel: Exmouth (01395) 276167  
Fax: Exmouth (01395) 276168  
E-mail: [townclerk@exmouth.gov.uk](mailto:townclerk@exmouth.gov.uk)  
Web site: [www.exmouth.gov.uk](http://www.exmouth.gov.uk)

Town Hall  
St Andrews Road  
Exmouth  
Devon  
EX8 1AW

This Meeting is open to the Public and Press

**To: Members of the Exmouth Town Council Planning Committee, other members of Exmouth Town Council for information & The Press**

Dear Councillor

A Meeting of the Exmouth Town Council Planning Committee, to which you are summoned, will be held in the Council Chamber, Town Hall, Exmouth on **Monday 27 June 2016 at 6.00pm** to consider the matters detailed on the Agenda below.

Yours faithfully

**Lisa Bowman**  
**TOWN CLERK**

### A G E N D A

#### 1. Apologies for absence.

##### **PUBLIC SPEAKING**

- Representations will be taken ahead of each discussion by Councillors on each application.
- Members of the public wishing to make an oral representation on an application should make themselves known to the clerk on arrival, 15 minutes before the meeting begins.
- Representations may be up to 3 minutes.
- Speakers must begin, within their representation, by stating their name and interest in the application, and whether they are supporting or objecting to the application.
- Speakers must endeavour to avoid repeating themselves or earlier comments by others.
- The Chairman, at their absolute discretion, may limit the number of speakers or ask for members of the public wishing to make similar points to choose one speaker to represent them all. This is to enable the business of the meeting to be carried out in a timely way and allow representations on other applications to be heard.

#### 2. **Minutes of meeting held on 13 June 2016** - To confirm the minutes (copies attached).

#### 3. **Declarations of Pecuniary Interest and Dispensations** – Members to declare any interests they may have on the agenda and agree any dispensations to stay.

#### 4. **Urgent Business** - To consider any items which, in the opinion of the Chairman, should be dealt with as a matter of urgency.

5. To Determine Applications under Delegated Powers.

|                 |                                    | APPLICATIONS FOR DETERMINATION   | COMMENTS | STATUTORY CONSULTEES VIEWS OF REPRESENTATIONS | DECISION |
|-----------------|------------------------------------|--|----------|---|----------|
| <b>WARD</b>     | <b>Littleham</b>                   |  |          |   |          |
| <b>PLAN No:</b> | <a href="#"><u>16/1141/TRE</u></a> | 38 Cyprus Gardens, EX8 2DP<br><b>Kathleen McTear</b><br>T1, copper beech: Crown reduction retaining a tree height of 15m and crown spread N-S of 10m and E -W 9.5m. (1 metre reduction, removing branches up to 1.5m in length<40mm cuts). |          |   |          |
| <b>LIMIT</b>    | 07.07.16                           |  |          |   |          |
| <b>WARD</b>     | <b>Withycombe Raleigh</b>          |  |          |   |          |
| <b>PLAN No:</b> | <a href="#"><u>16/0972/TRE</u></a> | 1 Bradham Court, EX8 4AN<br><b>Paddy Faircloth</b><br>T1, Horse Chestnut: Crown reduction to retain a tree with a height of approximately 16.5 metres and crown spread of 6 metres.  |          |   |          |
| <b>LIMIT</b>    | 12.07.16                           |  |          |   |          |

6. To consider the Planning Applications for consultation set out below

|                 |                             | APPLICATIONS FOR DETERMINATION   | COMMENTS | STATUTORY CONSULTEES VIEWS OF REPRESENTATIONS | DECISION |
|-----------------|-----------------------------|--|----------|---|----------|
| <b>WARD</b>     | <b>Brixington</b>           |  |          |   |          |
| <b>PLAN No:</b> | <a href="#">16/1387/FUL</a> | 17 Little Meadow, EX8 4LU<br><b>Mr T Anning</b><br>Construction of two storey extension to rear elevation                                |          |   |          |
| <b>LIMIT</b>    | 04.07.16                    |  |          |   |          |
| <b>WARD</b>     | <b>Halsdon</b>              |  |          |   |          |
| <b>PLAN No:</b> | <a href="#">16/1282/LBC</a> | The Coach House<br>Courtlands Lane, EX8 3NZ<br><b>Mr &amp; Mrs Clements</b><br>Alterations to, and the replacement of, doors and windows |          |   |          |
| <b>LIMIT</b>    | 28.06.16                    |  |          |   |          |

|                 |                             |   |  |  |  |
|-----------------|-----------------------------|---|--|--|--|
| <b>PLAN No:</b> | <a href="#">16/1263/FUL</a> | Land South Of Courtlands Lane (Courtlands Barn)<br><b>Mr B Penny</b><br>Change of use of agricultural building to residential (to building with prior approval for conversion to one dwelling) and extensions and alterations to include increase in roof height, re-building of southern brick wall, infilling of porch, lowering of internal floor and excavation works to reduce ground levels |  |  |  |
| <b>LIMIT</b>    | 30.06.16                    |   |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1388/FUL</a> | 29 Springfield Road, EX8 3JY<br><b>Mrs Marsha Dawson</b><br>Construction of dormer windows to front and rear elevation to facilitate loft conversion and construction of side porch   |  |  |  |
| <b>LIMIT</b>    | 04.07.16                    |   |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1391/FUL</a> | 27 Mount Pleasant Avenue, EX8 4QH<br><b>Mr D Roberts</b><br>Construction of hip to gable extensions dormer windows to front and rear elevations and glazing to gable end to facilitate loft conversion  |  |  |  |
| <b>LIMIT</b>    | 04.07.16                    |   |  |  |  |

|                        |   |   |  |  |  |
|------------------------|---|---|--|--|--|
| <p><b>PLAN No:</b></p> | <p><a href="#"><u>15/2476/FUL</u></a></p> | <p>19A Littlemead Lane, EX8 4RF<br/> <b>Mr N M Eyres</b><br/> Construction of detached dwelling (amendments to planning permission 11/0261/FUL to include the construction of front and rear dormer windows, second floor window in north west elevation and garage linked to the dwelling)</p> <p><b><u>Amended Plans</u></b><br/> Amended plans showing removal of dormer window on S.W elevation, to be replaced with rooflights, correction to ground floor and roof level for as built dwelling &amp; installation of a flue</p> |  |  |  |
| <p><b>LIMIT</b></p>    | <p>30.06.16</p>                           |   |  |  |  |
| <p><b>PLAN No:</b></p> | <p><a href="#"><u>16/1423/FUL</u></a></p> | <p>38 Byron Way, EX8 5SA<br/> <b>Mr Brian Cambray</b><br/> First floor bedroom and single storey side extension</p>   |  |  |  |
| <p><b>LIMIT</b></p>    | <p>07.07.16</p>                           |   |  |  |  |

|                 |                             |  |  |  |  |
|-----------------|-----------------------------|--|--|--|--|
| <b>WARD</b>     | <b>Littleham</b>            |  |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1401/FUL</a> | Land At Lower Knoll<br>Douglas Avenue, EX8 2JE<br><b>Mr &amp; Mrs Davey</b><br>Erection of detached dwelling   |  |  |  |
| <b>LIMIT</b>    | 06.07.16                    |  |  |  |  |
| <b>PLAN No:</b> | <a href="#">15/2202/COU</a> | Madeira Bowling Club, Queens<br>Drive, EX8 2AY<br><b>Madeira Bowling Club</b><br>Change of use of land to<br>create additional car parking<br>spaces<br><br><b><u>Amended Plans</u></b><br>Amended plan to show<br>reduction in proposed car<br>parking spaces |  |  |  |
| <b>LIMIT</b>    | 04.07.16                    |  |  |  |  |
| <b>WARD</b>     | <b>Town</b>                 |  |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1368/LBC</a> | Flat 1, 12, The Beacon<br>EX8 2AF<br><b>Mr S Bell</b><br>Replacement of roof coverings,<br>skylight and waterproofing;<br>replacement of front facing<br>french doors and two windows<br>on top floor  |  |  |  |
| <b>LIMIT</b>    | 30.06.16                    |  |  |  |  |

|                 |                                     |   |  |  |  |
|-----------------|-------------------------------------|---|--|--|--|
| <b>PLAN No:</b> | <a href="#">16/1098/COU</a>         | The Grapevine,<br>2 Victoria Road, EX8 1DL<br><b>Mr Oliver Bainbridge</b><br><b>(Crossed Anchors Brewery</b><br><b>LLP)</b><br>Change of use of garage/store<br>to micro-brewery (class B2)   |  |  |  |
| <b>LIMIT</b>    | 04.07.16                            |   |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1211/FUL</a>         | The Cooperative Food<br>77 Exeter Road, EX8 1QD<br><b>Wellsfield Associates</b><br><b>(Agent)</b><br>New refrigeration plant & AC<br>installations within new<br>acoustic enclosure, new<br>covered area, satellite dish,<br>alterations to rear fence and<br>new storage corral at the front<br>of the store |  |  |  |
| <b>LIMIT</b>    | 06.07.16                            |   |  |  |  |
| <b>WARD</b>     | <b>Withycombe</b><br><b>Raleigh</b> |   |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1414/FUL</a>         | 13 Marpool Crescent, EX8 3QJ<br><b>Mr R Gough</b><br>Formation of off road parking<br>spaces, including erection of<br>retaining walls and handrails  |  |  |  |
| <b>LIMIT</b>    | 08.07.16                            |   |  |  |  |

|                 |                             |   |  |  |  |
|-----------------|-----------------------------|---|--|--|--|
| <b>PLAN No:</b> | <a href="#">16/1393/FUL</a> | 147 Withycombe Village Road,<br>EX8 3AG<br><b>R Chalkley</b><br>Re-build and repair front<br>boundary wall  |  |  |  |
| <b>LIMIT</b>    | 11.06.16                    |   |  |  |  |
| <b>PLAN No:</b> | <a href="#">16/1030/FUL</a> | The Range, Liverton Business<br>Park, EX8 2NR<br><b>MWA (Agent)</b><br>Erection of ancillary garden<br>centre including open sales<br>area<br><br><b><u>Amended Plans</u></b><br>Amended plans to enclose<br>open part of the garden centre |  |  |  |
| <b>LIMIT</b>    | 04.07.16                    |   |  |  |  |
|                 |                             |   |  |  |  |



## 7. EAST DEVON DISTRICT COUNCIL – PLANNING DECISIONS

| APPLICATION  | EXMOUTH TOWN COUNCIL VIEW | EDDC DECISION           |
|--|---------------------------|-------------------------|
| <b><u>16/1064/FUL</u></b><br><b>Melody, Littlemead Lane</b>            | <b>No Objection</b>       | <b>Refusal</b>          |
| 16/1110/FUL<br>26a Raleigh Road  | No Objection              | Approval                |
| 16/1172/FUL<br>3 Garratt Close   | No Objection              | Approval                |
| 16/0628/FUL<br>Land Adjacent to<br>Inchcoulter Cottage<br>15 Isca Road | No Objection              | Conditional<br>Approval |
| <b><u>16/0748/COU</u></b><br><b>39 The Strand</b>                      | <b>Objection</b>          | <b>Approval</b>         |
| 16/1135/FUL<br>7 Louisa Terrace  | No Objection              | Approval                |
| 16/0324/FUL<br>Devon Metalcrafts Ltd<br>Victoria Way                   | No Objection              | Conditional<br>Approval |
| 16/1120/FUL<br>20 Healtherdale   | No Objection              | Conditional<br>Approval |
| <b><u>16/0699/FUL</u></b><br><b>8 Camperdown Terrace</b>               | <b>Objection</b>          | <b>Approval</b>         |
| 16/1154/FUL<br>38 Lime Grove   | No Objection              | Approval                |
| 16/0762/FUL<br>Land at Lower Knoll<br>Douglas Avenue                   | No Objection              | Withdrawn               |
| 16/0856/FUL<br>Devon Cliffs Holiday, Sandy<br>Bay                      | No Objection              | Approval                |
| 16/0864/FUL<br>8 Pankhurst Close                                       | No Objection              | Conditional<br>Approval |

## 8. DEVON COUNTY COUNCIL – PLANNING DECISIONS

| APPLICATION                           | EXMOUTH TOWN COUNCIL VIEW | DDC DECISION            |
|---------------------------------------|---------------------------|-------------------------|
| DCC/3866/2016<br>Bassetts Farm School | No Objection              | Conditional<br>Approval |