



## EXMOUTH TOWN COUNCIL

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Town Hall  
St Andrews Road  
Exmouth  
Devon  
EX8 1AW

This Meeting is open to the Public and Press

**To: Members of the Exmouth Town Council Planning Committee, other members of Exmouth Town Council for information & The Press**

Dear Councillor

A Meeting of the Exmouth Town Council Planning Committee, to which you are summoned, will be held in the Council Chamber, Town Hall, Exmouth on **MONDAY 20<sup>TH</sup> April 2015 at 6.00pm** to consider the matters detailed on the Agenda below.

Yours faithfully

**Lisa Bowman**  
**TOWN CLERK**

### A G E N D A

#### 1. Apologies for absence.

##### **PUBLIC SPEAKING**

- Representations will be taken ahead of each discussion by Councillors on each application.
- Members of the public wishing to make an oral representation on an application should make themselves known to the clerk on arrival, 15 minutes before the meeting begins.
- Representations may be up to 3 minutes.
- Speakers must begin, within their representation, by stating their name and interest in the application, and whether they are supporting or objecting to the application.
- Speakers must endeavour to avoid repeating themselves or earlier comments by others.
- The Chairman, at their absolute discretion, may limit the number of speakers or ask for members of the public wishing to make similar points to choose one speaker to represent them all. This is to enable the business of the meeting to be carried out in a timely way and allow representations on other applications to be heard.

#### 2. **Minutes of meeting held on 7<sup>th</sup> April 2015** - To confirm the minutes (copies attached).

#### 3. **Declarations of Pecuniary Interest and Dispensations** – Members to declare any interests they may have on the agenda and agree any dispensations to stay.

#### 4. **Urgent Business** - To consider any items which, in the opinion of the Chairman, should be dealt with as a matter of urgency.

**5. To Determine Applications under Delegated Powers.**

		<b>APPLICATIONS FOR DETERMINATION</b>	<b>COMMENTS</b>	<b>STATUTORY CONSULTEES VIEWS OF REPRESENTATIONS</b>	<b>DECISION</b>
<b>WARD</b>	<b>Town</b>				
<b>PLAN No:</b>	15/0659/ADV	HSBC Bank 9 Chapel Street <b>Mr B French</b> 2 no. halo illuminated fascia signs and 1 no. internally illuminated projecting sign			
<b>LIMIT</b>	14.05.15				

**6. To consider the Planning Applications for consultation set out below**

		<b>PROPOSED DEVELOPMENT</b>	<b>COMMENTS</b>	<b>REPRESENTATIONS</b>	<b>OBJ/NO OBJ</b>
<b>WARD</b>	<b>Brixington</b>				
<b>PLAN No:</b>	15/0790/FUL	1 Norman Close <b>Mr Philip Gilby</b> Construction of single storey side extension			
<b>LIMIT</b>	23.04.15				
<b>WARD</b>	<b>Halsdon</b>				
<b>PLAN No:</b>	15/0777/FUL	21 Maristow Avenue <b>Mr Keith Cornish</b> Construction of first floor extension			
<b>LIMIT</b>	22.04.15				

		<b>PROPOSED DEVELOPMENT</b>	<b>COMMENTS</b>	<b>REPRESENTATIONS</b>	<b>OBJ/NO OBJ</b>
<b>PLAN No:</b>	15/0788/FUL	9 Marpool Hill <b>Ms M Williams</b> Construction of two storey side and rear extensions			
<b>LIMIT</b>	23.04.15				
<b>PLAN No:</b>	14/2946/MFUL	Courtlands House Courtlands Lane <b>Michael Caines Ltd</b> Renovation, restoration and extension of Courtlands House estate from a wedding venue into a 21 bedroom luxury country house hotel and fine dining restaurant. Including refuse and maintenance store, staff accommodation and kitchen facilities, landscaping of private gardens and parkland including a nature trail, tennis court and croquet lawn and access to the Exe Estuary cycle way.			
<b>LIMIT</b>	22.04.15	<b><u>Amended Plans</u></b> Alterations to layout including revised parking arrangements, number of staff lodges; removal of balcony above kitchen extension; alterations to windows on north elevations; details of extraction equipment; removal of privacy dividers on south east elevation; removal of louvre doors to courtyard elevation.			

		<b>PROPOSED DEVELOPMENT</b>	<b>COMMENTS</b>	<b>REPRESENTATIONS</b>	<b>OBJ/NO OBJ</b>
<b>PLAN No:</b>	14/2947/LBC	<p>Courtlands House Courtlands Lane  <b>Mr Michael Caines</b>  Renovation, restoration and extension of Courtlands House estate from a wedding venue into a 21 bedroom luxury country house hotel and fine dining restaurant.</p> <p><b><u>Amended Plans</u></b>  Alterations to layout including revised parking arrangements, number of staff lodges; removal of balcony above kitchen extension; alterations to windows on north elevations; details of extraction equipment; removal of privacy dividers on south east elevation; removal of louvre doors to courtyard elevation.</p>			
<b>LIMIT</b>	22.04.15				

		<b>PROPOSED DEVELOPMENT</b>	<b>COMMENTS</b>	<b>REPRESENTATIONS</b>	<b>OBJ/NO OBJ</b>
<b>WARD</b>	<b>Littleham</b>				
<b>PLAN No:</b>	15/0753/MOUT	Land To Rear Of No's 62-82 Douglas Avenue <b>Littleham 2010 Ltd</b> Outline application seeking approval for access (matters of layout, scale, appearance and landscaping reserved) for up to 44 open market and tenure restricted (over 55's) dwellings demolition of 76 Douglas Avenue to create new vehicular access			
<b>LIMIT</b>	29.04.15				
<b>PLAN No:</b>	15/0795/FUL	16 Dunsford Close <b>Mr D Jackson</b> Retention of retaining wall to facilitate provision of car parking area and retention of garden store			
<b>LIMIT</b>	29.04.15				

		<b>PROPOSED DEVELOPMENT</b>	<b>COMMENTS</b>	<b>REPRESENTATIONS</b>	<b>OBJ/NO OBJ</b>
<b>WARD</b>	<b>Town</b>				
<b>PLAN No:</b>	14/2461/FUL	St Andrews House St Andrews Road <b>Chapter 1</b> Change of use of east part of former church to 3 no. residential care units (C2 Use) and insertion of new openings and replacement windows <b>Amended Plans</b> Plans showing changes to windows and the submission of a Flood Risk Assessment			
<b>LIMIT</b>	23.04.15				
<b>WARD</b>	<b>Withycombe Raleigh</b>				
<b>PLAN No:</b>	15/0763/FUL	187 Withycombe Village Road <b>Mr &amp; Mrs J &amp; E Rogers</b> Construction of first floor extension to rear elevation			
<b>LIMIT</b>	21.04.15				
<b>PLAN No:</b>	15/0775/FUL	84 Withycombe Village Road <b>Corner House Veterinary Surgery</b> Extension to existing car park			
<b>LIMIT</b>	22.04.15				

## 7. ITEMS FOR CONSIDERATION

- (i) **Department of Transport Town & Country Planning Application  
Proposed Stopping Up of Highway At Queens Drive, Exmouth, EX8 2AY  
Ward: Littleham**

Copy of the draft order and relevant plan is attached.

Last Date for receipt of representations by the National Transport Authority  
08.05.2015

- (ii) **Devon County Council Town & Country Planning Application  
Ward: Withycombe Raleigh**

**Retention of one existing modular classroom for a further 15 years at  
Withycombe C of E Primary School, EX8 3BA**

The application is available to view at [www.devon.gov.uk/environmentplanning](http://www.devon.gov.uk/environmentplanning) by following the link to “view planning applications received” and scrolling to the foot of the webpage and entering **3757/2105** in the “application reference” field and then clicking on “search”. Alternatively a hard copy of the plan is available to view at the Town Hall.

Last Date for receipt of representations by Devon County Council 22.04.2015

- (iii) **Land to the rear of 2 Littleham Road  
Ward: Littleham**

To consider email from EDDC previously circulated.

## 8 ITEMS FOR INFORMATION

- (i) **EDDC Planning Enforcement**

Please find attached copy letters sent by the EDDC Enforcement officer for your information.

- (ii) **Notification of Tree works considered an exception to TPO11/0001 –  
University of Plymouth 1 Douglas Avenue**

Copy letter from EDDC attached for information.

## 9 EAST DEVON DISTRICT COUNCIL – PLANNING DECISIONS

APPLICATION	EXMOUTH TOWN COUNCIL VIEW	EDDC DECISION
15/0223/FUL 1 Dagmar Road	No Objection	Approval
15/0335/FUL The Cottage 6 Rolle Road	No Objection	Conditional Approval
15/0398/FUL 15 High Street	No Objection	Approval
14/1733/FUL 102 Bradham Lane	No Objection	Conditional Approval
14/3003/FUL Land at 4 Portland Avenue	No Objection	Conditional Approval

***Please note that all Decisions received from East Devon District Council are available on request for inspection in the office.***