



EXMOUTH TOWN COUNCIL

Tel: (01395) 276167
Fax: (01395) 276168
E-Mail: townclerk@exmouth.gov.uk
Web Site: www.exmouth.gov.uk

Town Hall,
St. Andrews Road,
Exmouth,
Devon,
EX8 1AW

This Meeting is open to the Press and Public

17th November, 2014

To: All Members of Exmouth Town Council Regeneration & General Purposes Committee

Dear Councillor,

There will be a **Meeting of Exmouth Town Council Regeneration & General Purposes Committee**, to which you are summoned, at the Town Hall, Exmouth, in the Council Chamber on **Monday 24th November, 2014 at 7.00pm**. The meeting will consider the items set out below.

Yours faithfully

TOWN CLERK

AGENDA

1. Apologies for absence –

The meeting will adjourn for the Public Forum.

PUBLIC FORUM

- Public speaking is limited to a maximum of 3 minutes per person and to a total of 15 minutes;
- Questions should be submitted one clear working day before the meeting to enable them to be answered more fully and precisely;
- The Chairman will usually invite speakers in the order in which requests to speak were lodged. Only if time allows will further speaking from the floor be accepted;
- Where several speakers wish to make similar points the chairman has the right to request one spokesperson;
- As the formal meeting stands adjourned for the Forum, questions or statements from the public are not recorded in the meeting minutes but in an appendix attached to those minutes. This will not be a verbatim report of the Forum, but will record the name of the speaker, brief synopsis of the topic or question and outline of any immediate response or copy of a written reply.

The meeting will then reconvene.



2. **Presentation by Transition Town Exmouth (Andy Lock)**
3. **Regeneration & General Purposes Committee Minutes** - To confirm and sign as a correct record the minutes of the meeting held on 13th October, 2014 (Attached)
4. **Matters arising from the Minutes of the meeting held on October 13th, 2014**
5. **Declarations of Pecuniary Interest and Dispensations** – Members to declare any interests they may have on the agenda and agree any dispensations to stay.
6. **Urgent Business** - To consider any items which in the opinion of the Chairman should be dealt with as a matter of urgency.
7. **Exclusion of the press and public** – Public Bodies (Admission to Meetings) Act 1960 – publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted. To agree any items to be dealt with after the public and press have been excluded. The appropriate resolution may also be moved at any time during the meeting if there are proper reasons for exclusion.
8. **To Receive and Consider Reports and Minutes of Committees, Working Parties, other local bodies and the Town Clerk / Town Manager as appropriate** (Standing Order 6.2).
 - COLP
9. **To Respond to the Devon Clinical Commissioning Group's Commissioning Proposals for Community Health Services in the Eastern Locality** (Proposals previously circulated; response form attached).
10. **To discuss and agree registration for Devon County Council's Road Warden/ Community Self-Help scheme** (deferred from Full Council – paperwork previously circulated with Full Council agenda)
11. **To respond to DCC'S proposals for budget savings for 2015/16 in Waste Management** (see attached)
12. **To respond to DCC's proposals for budget savings in Highways Management Services** (see attached)
13. **To respond to EDDC's Recycling and Refuse Collection Questionnaire** (see attached)
14. **Update on Events in Exmouth** – Town Council involvement and support.
 - i. Christmas Cracker
 - ii. Kite Festival - 2015
15. **Improving Exmouth** – Update.
 - i - Supplementary Street Cleaner – Updated list of works will be tabled at the meeting
 - ii - Refurbishment – Bus Shelters
16. **Date of Next Meeting** – 19th January, 2014